### Housing Hotline

Clarksville Housing Authority 605 Lucas Street Clarksville, AR 72830

Shelly Wood, Executive Director





## June 2022

Phone (479) 754-3564 Fax (479) 754-3963

Office is CLOSED Monday, June 20<sup>th</sup> in observance of Juneteenth.

Office CLOSED Thursday, June 30<sup>th</sup> <u>all day</u> for end of year processing.

End of the Fiscal Year is Thursday, June 30<sup>th</sup>. Your account must be paid in full before the end of year process by 4 p.m. on Friday, June 17th. The office will be closed all day on Thursday, June 30<sup>th</sup> for processing.

<u>Annual Inspection Findings</u> – During annual inspections, we have found many things that need to be corrected. We will be in units during the month of June to complete repairs.

- 1. Hangers that go over the door are NOT allowed. This damages the door and the door frame. It also keeps the door from being able to fully close and that will not pass inspection.
- 2. Several return vents are being blocked. This causes limited air flow to circulate. Also, the air filters cannot be changed without moving personal items. The return needs to be easily accessible without obstructions.
- 3. Several tenants have altered or installed personal items, i.e., sink faucets, doorknobs, latches etc. When tenants lease, they are told that they cannot do anything to the physical aspect of the property. If maintenance needs to repair or replace something, a work order must be placed to the housing authority office. Any alterations that have already been made will be the responsibility of the tenant and you will be charged for replacement and/or any damage that was caused during your installation.

Father's Day Cards – Father's Day is June 19<sup>th</sup>! We have a couple of Father's Day coloring pages for you to decorate! On June 17<sup>th</sup> we will be in the community centers for you to stop by and color with us! We will be at Poplar St. from 9am-10am and Lucas St from 1:30pm-2:30pm. A small snack will be provided; however, childcare will not be provided.

60-Day/Interim Re-Exams - Attention residents on the sixty (60) day interim recertification schedule, please be reminded to keep your appointment and bring completed paperwork. Re-Exams are June 15th and June 16th. It is YOUR responsibility to provide requested documentation. If you are experiencing difficulties gathering your paperwork and/or keeping your appointment, you must contact the office well before your appointment time. Any households who do not respond may expect their rent to increase to a flat rent amount and/or face possible eviction for not providing documentation as requested in a timely manner.

Resident Council – Voting is open! You may vote for Resident Council from 8:30 a.m.

Wednesday, June 1<sup>st</sup> and end at 2:00 p.m. on Friday, June 10<sup>th</sup>. You must come inside the office to vote. No call-in votes or voting by proxy will be accepted.

The nominees for the 2022 Resident Council are as follows:

- > President Nominees:
  - David Mazon
  - Linda Woodall
  - Tess Graves
- Vice-President Nominees:
  - Dyannia Wardlaw
  - Trudy Horn
- > Secretary Nominees:
  - Trudy Horn

The selectees for the 2022 Resident Council will have their names printed in the July newsletter.

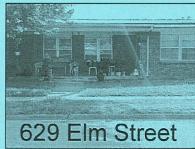
<u>Food Banks</u> – Attached in the newsletter you will find an updated list for local food banks. Please read everything as all the rules are listed with each agency.

Yard of the Month Contest – CHA Staff needed your help with "Curb Appeal," and you delivered! We teamed up with our local police department to determine the winners for this contest. Officer George and Ms. Shannon Lemly agreed to judge May's Yard of the Month Contest. The winners are as follows:

60 Poplar Circle – Patsy Warren 629 Elm Street – Kathy Dymora 907 Oak Street – Phillis Gill

Congratulations to these winners!







Remember: "Yard of the Month" does not mean having a ton of flowers, it means removing clutter and making your area of housing look as neat and tidy as possible. If you have flowerpots which you no longer wish to use but do not know how to get rid of them, call the office, leave your name, and telephone number and arrangements will be made to assist (at no charge) in removal dependent upon volunteer availability (not maintenance). If you did not win this time do not give up, perhaps you will next time. Keep an eye out in each newsletter to see when the next Yard of the Month contest will be held!

<u>Summer Bowling</u> – Sherwood Bowl is hosting free bowling for kids for the summer. Registered children receive certificates to bowl two free games a day this summer! Sign up at <a href="https://www.KidsBowlFree.com/sherbowl">www.KidsBowlFree.com/sherbowl</a>. Receive the free bowling passes through the app or email. For questions call 479-754-2695.

Johnson County Public Library – The Johnson County Public Library (JCPL) has a TON of things going on. They are hosting their Summer Reading Program during the month of June. The theme this year is Oceans of Possibilities! They have something fun going on each Tuesday and Thursday. Story time is every Thursday. You can join on Zoom at 9:30am or in person at 10:00am. On Tuesdays, JCPL has Tech Tuesday Tutoring. You can get assistance with cellphones, computers, tablets, Microsoft Office programs, or any other tech related needs. Wednesdays are Workforce Wednesday. Every Wednesday from 3:00pm - 5:00pm, or by appointment, you can get assistance with creating or updating resumes, filling out online job applications, and so much more. To get the Zoom link for story time, request the Summer Reading Program calendar of events, or make an appointment, you can email the library at jcpl72830@gmail.com

<u>Community Centers</u> – The community centers are once again open for public use. The key must be picked up before 4:00pm and returned the following working day. There is a \$25 deposit to rent the community center. If the community center is left in a clean condition with all trash removed, then the \$25 deposit will be returned. Alcoholic beverages are **NOT** permitted in the community center.



#### Financial Planning Event -

The winner of the \$50 prize was Maylin! This event was full of useful information and everyone seemed to really enjoy themselves!

April Student of the Month Clarksville student, Hunter Norman, was voted Student of the Month for April 2022. We celebrated him with a Gift card from Sonic.



Please let us know of your child's/children's good grades and accomplishments so we can celebrate them, too!

The Clarksville Housing Authority Tenant Food Bank is limited on distribution; therefore, staff thought it might be helpful to provide the following information. In addition to what is provided below many local churches provide assistance and can be found in a telephone book.

If you have access; it is recommended to check the Facebook pages of the following as they often publish unexpected opportunities for food distribution. There are other food bank opportunities in Clarksville, this is just a list to provide a starting point in your search for assistance.

#### 754-2930 - 2<sup>nd</sup> Baptist Church - Compassion Center

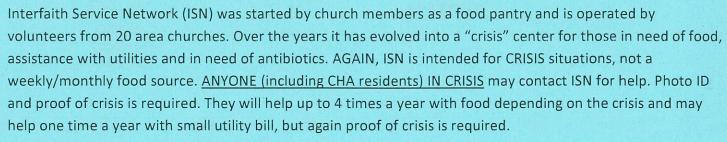
Hours – Tuesday & Thursday from 10:00 a.m. - 12:00 noon and 5:00 - 7:00 p.m.

To receive assistance individuals must provide the following:

- ✓ Proof of total household income (income limits are defined based on USDA guidelines)
- ✓ Picture identification (e.g., Driver's license or state issued ID card need correct address)
- ✓ Utility bill (gas or electric) providing proof of Johnson County residency



Hours are 9:00-11:30 a.m.; Monday-Friday.



#### 754-6148 - Johnson County Senior Activity Center

Meals are provided for lunch for a suggested donation amount. (\$5.00 for over 60 years of age and \$7.00 for less than 60 years of age) Monday-Friday lunch is served at 11:00 a.m. – 12:30 p.m.

Transportation is available if you call ahead to make arrangements. Suggested donation amount is \$1.00. This is not a handicapped accessible van, and you must be mobile when you arrive at the center (able to get around on your own).

**Meals on Wheels** – eligibility for this program is determined by the Area Agency on Aging and then meals are provided (for homebound) for a small, suggested donation amount (\$3.00). <u>These are "suggested donation amounts;" they do not want you to miss a meal because you do not have the money to pay for it.</u>

#### 705-1108 - ARVAC, Inc - 1157 S. Rogers, Suite B

Telephone Hours - Monday- Friday 9:00 - 11:00 a.m. and 1:00 - 2:00 p.m.

Sign up for programs, one of their MANY programs is CIP (Crisis Intervention Program)

The Crisis Intervention Program (a component of Li-HEAP) provides assistance with utility hook-ups, shut-off notices, and propane tanks that are below 10% capacity. Applicants must meet the same income guidelines as the Li-HEAP Program.

#### 754-2355 - Arkansas Department of Human Services

<u>The Supplemental Nutrition Assistance Program (SNAP) (formerly known as Food Stamp Program)</u> provides food assistance to eligible households to cover a portion of a household's food budget. Benefits are distributed through an Electronic Benefits Transfer (EBT) card.



# JUNE 2022

SUNDAY	Monday	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
Do More to Encourage Fatherhood  Because, what makes you a man isn't the ability to conceive a child; it's having the courage to raise one.  Excerpt from President Obama's 2013 State of the Union Address			1 RENT DUE	2	3	4
5	6	7	8	9	10	11
		DELIQUENT LETTERS		LATE FEES	Resident Council Voting deadline 2:00pm	
12	13	EVICTION LETTERS	60 DAY R	E-EXAMS	Pay Account in full by 4:00pm  Coloring for Father's Day!	18
19	20	21	22	23	24	25
Father's Day	Closed for Juneteenth  JUNE JUNE TEENIH					
26	27	Eviction Deadline	Presto-X Pest Control & Inspections	Closed ALL Day for CHA End of Year	Please Note:  Maintenance will be in units during the month of June completing annual inspection repairs.	